



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3298

|   |   |                                  |   |  |                                |
|---|---|----------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/786,054  | <b>FILING OR 371(c) DATE</b><br>02/26/2004<br><b>RULE</b>   | <b>CLASS</b><br>713              | <b>GROUP ART UNIT</b><br>2116   | <b>ATTORNEY DOCKET NO.</b><br>122.1582 |                                |
| <b>APPLICANTS</b><br>Yukio Oguma, Kawasaki, JAPAN;<br><b>** CONTINUING DATA *****</b> <i>FR</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>FR</i><br>JAPAN 2003-119808 04/24/2003<br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 05/17/2004</b>   |   |                                  |   |  |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <i>Fahmida Rahman FR</i><br>Allowance Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>7  | <b>TOTAL CLAIMS</b><br>18              | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>21171   |   |                                  |   |  |                                |
| <b>TITLE</b><br>Apparatus, method and recording medium for starting up data processing system   |   |                                  |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>770   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |